

**Statement of Organization
Recipient Committee**

Statement Type

<input type="checkbox"/> Initial	<input type="checkbox"/> Amendment	<input checked="" type="checkbox"/> Termination – See Part 5
<input type="radio"/> Not yet qualified or <input type="radio"/> Date qualification threshold met	Date qualification threshold met ____/____/____	Date of termination 7 / 31 / 2024

Date Stamp
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CAMPAIGN FINANCE

CALIFORNIA FORM 410
For Official Use Only

1. Committee Information		I.D. Number 1452899 <small>(if applicable)</small>		2. Treasurer and Other Principal Officers			
NAME OF COMMITTEE Yes on Measure LA Committee for Quality Education and Student Success, Sponsored by Labor Organizations and Educators				NAME OF TREASURER Antonio Sanchez			
STREET ADDRESS (NO P.O. BOX)				CITY Pasadena		STATE ZIP CODE CA 91101	
E-MAIL ADDRESS OF COMMITTEE (REQUIRED) / FAX (OPTIONAL) pcdfilings@kaufmanlegalgroup.com				EMAIL ADDRESS OF TREASURER (REQUIRED) pcdfilings@kaufmanlegalgroup.com		AREA CODE/PHONE 626-243-9700	
CITY STATE ZIP CODE AREA CODE/PHONE Los Angeles CA 90017 213-452-6565				NAME OF ASSISTANT TREASURER, IF ANY			
FULL MAILING ADDRESS (IF DIFFERENT)				STREET ADDRESS (NO P.O. BOX)		CITY STATE ZIP CODE	
E-MAIL ADDRESS OF COMMITTEE (REQUIRED) / FAX (OPTIONAL) pcdfilings@kaufmanlegalgroup.com				EMAIL ADDRESS OF ASSISTANT TREASURER (REQUIRED)		AREA CODE/PHONE	
COUNTY OF DOMICILE Los Angeles		JURISDICTION WHERE COMMITTEE IS ACTIVE County of Los Angeles		NAME OF PRINCIPAL OFFICER(S) Antonio Sanchez			
Attach additional information on appropriately labeled continuation sheets.				STREET ADDRESS (NO P.O. BOX) 297 N. Marengo Avenue		CITY STATE ZIP CODE Pasadena CA 91101	
				EMAIL ADDRESS OF PRINCIPAL OFFICER(S) (REQUIRED) pcdfilings@kaufmanlegalgroup.com		AREA CODE/PHONE 626-243-9700	

3. Verification

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the information contained herein is true and correct.

Executed on 07/31/24 By _____
DATE SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on _____ By _____
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

Executed on _____ By _____
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

Executed on _____ By _____
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

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INSTRUCTIONS ON REVERSE

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COMMITTEE NAME Yes on Measure LA Committee for Quality Education and Student Success, Sponsored by Labor Organizations and Educators			I.D. NUMBER 1452899		
<ul style="list-style-type: none"> All committees must list the financial institution where the campaign bank account is located and the person(s) authorized to obtain bank records. 					
NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORDS California Bank & Trust - Stephen Kaufman & Joseph Guardarrama			AREA CODE/PHONE 213-228-1700	BANK ACCOUNT NUMBER	
ADDRESS OF FINANCIAL INSTITUTION		CITY Los Angeles	STATE CA	ZIP CODE 90017	

4. Type of Committee Complete the applicable sections.

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT	ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE)	YEAR OF ELECTION	PARTY CHECK ONE		(list political party below)
			Nonpartisan	Partisan	

Primarily Formed Committee

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER) IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.	CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)	CHECK ONE	
		SUPPORT	OPPOSE
LA Community College District Safety, Repair, Job Training (Measure LA)	Los Angeles Community College District	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		SUPPORT	OPPOSE

**Statement of Organization
Recipient Committee**

INSTRUCTIONS ON REVERSE

COMMITTEE NAME

Yes on Measure LA Committee for Quality Education and Student Success, Sponsored by Labor Organizations and Educators

I.D. NUMBER

1452899

4. Type of Committee (Continued)

General Purpose Committee

Not formed to support or oppose specific candidates or measures in a single election. Check only one box:

CITY Committee

COUNTY Committee

STATE Committee

PROVIDE BRIEF DESCRIPTION OF ACTIVITY

Sponsored Committee

List additional sponsors on an attachment.

NAME OF SPONSOR

International Brotherhood of Electrical Workers Local 11

INDUSTRY GROUP OR AFFILIATION OF SPONSOR

Labor Organization

STREET ADDRESS

NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE/PHONE

Pasadena

CA

91101

626-243-9700

Small Contributor Committee

_____/_____/_____

Date qualified

5. Termination Requirements

By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or ponent certify that all of the following conditions have been met:

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 - 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.

Form 410 Attachment

Yes on Measure LA Committee for Quality Education and Student Success, Sponsored by Labor Organizations and Educators

Part 2: Additional Principal Officers

Name: Devin Osiri
Street Address:
City, State, Zip: Los Angeles, CA 90006
Phone: (213) 381-5611

Name: Jeffrey Hernandez
Street Address:
City, State, Zip: Los Angeles, CA 90017
Phone: (213) 452-6565

Part 4: Additional Sponsors

Name: Los Angeles County Federation of Labor, AFL-CIO
Street Address:
City, State, Zip: Los Angeles, CA 90006
Phone: (213) 381-5611
Industry Group or
Affiliation of Sponsor: Labor Organization